

FINANCIAL REPORT

Central Coast

Checking: \$313.15

Certificate of Deposit: \$6,074.34

Money Market Account: \$7,955.22

Central Valley, North and South Regions

Not reported



HAVE YOU SENT IN YOUR DUES?

Applications are on the website. Make **CHECKS PAYABLE TO C.A.P.T.O.** Only the mailing address changes to read: Fran Simpson, c/o CPOA 1455 Response Rd., Ste 190, Sacramento, CA 95815. Phone 916-263-0541, Fax 916-263-6090. Life members should regularly complete applications although they do not pay dues. This will enable us to keep our records current. Members transferring out of the Training Unit should have the person filling their shoes complete a new application indicating the transfer so we can keep in touch *and* keep our records straight!

Be sure you submit an application with your membership fees. We need to know who to credit the payment to!

Note from Jalaine:

Just letting you all know that I will be attending the next CPOA Training Services Committee meeting to be held on 8/26/03, in Orange Calif.

Please let me know if you have anything you would like me to address in the way of training at this meeting. (I serve as CAPTO's rep on this committee).

I sooo dislike begging...

Thanks to everyone who has sent me information to keep this newsletter going! We have a full one this month!

Your editor...



E-mail received:

We at the WRCT team are planning to add a link to your Web Site, on our own site at www.wrct.us and would appreciate your adding a link to us on yours. (Editor's note: Link has been added.) We are also in the process of joining CAPTO.

For purposes of identification, we are a DoD (Department of Defense) funded school, which specializes in Counterdrug Training for state and local law enforcement agencies, provided at no cost to them. We also facilitate access to and fund the use of military facilities, by LEAs, for training which has a counterdrug nexus.

We are located at Camp San Luis Obispo and are affiliated with the National Guard Bureau and the CA Joint Counterdrug Task Force. You may glean further information about our organization and the services we provide, by visiting our site at www.wrct.us.

Thanks for your assistance and all that you continue to do in support of the law enforcement community.

NORMAN A. MAROUS

Chief Master Sergeant, U.S. Air Force

Western Regional Counterdrug Training Team,
Noncommissioned Officer In Charge

Phone = Comm: (805) 782-6711, DSN: 630-6711

FAX = Comm: (805) 782-6739, DSN: 630-6739

E-Mail = MarousN@CDMail.NGB.Army.Mil

Allan Hancock College Academies are in need of out-of-date traffic ticket books for the recruits to practice with. If any of your agencies have converted to new tickets and have old ones you could give us, we'd appreciate it.

Mark Your Calendars!

Public Safety Instructor Symposium
April 5-8, 2004
in Southern California



More information coming soon!

REGIONAL REPORTS

South Chapter
No report

Central Valley Chapter
No report

North Chapter
No report

Central Coast Chapter Meeting Tuesday, July 8, 2003

Meeting called to order by Charles Fox, Chapter President. Charles Fox welcomed the new members present and introductions were made.

NEW BUSINESS:

Everyone was reminded to complete applications for new, renewal or transfer memberships. Charles has applications or you can get them on the website at www.cpto-online.org

Charles with consensus of the board, appointed Craig Hendricks, Arroyo Grande PD, to fill the Sgt. at Arms position which was vacated by Gary Silveira, Paso Robles PD, who was transferred out of training.

A motion was made and seconded to co-sponsor a CNOA training course titled "I'm Shot" in mid August. Discussion included: Exactly the type of training opportunity our Chapter wants to help bring and sponsor for the agencies in our area. Charles said that CNOA will split any potential profit on the course with our Chapter. Additionally, they may also contact other co-sponsors to help share in the costs of hosting the course. If this happens, this would of course reduce our contribution. Vote was held and motion passed unanimously.

P.O.S.T. REPORT:

No P.O.S.T. report was given as Chaney was not present at the meeting.

ROUNDTABLE:

? Jim English, SLO PD: There are currently 23 students in the night Academy. Please contact Jim to arrange for the recruitment of any students in this class.

- ? Larry Cooper, Cuesta College PD: His agency is looking to host another 24 hr. **Radar Operator course** sometime in September, if there is enough need in the area. He is also looking for an instructor for the 8 hr. **Laser Operator** course, so that they can add that to the existing 24 hr. course. Contact number – (805) 546-3205.
- ? Charles Fox, SLO SO: If you have interest in sending personnel to a POST certified 24 hour **H&S 11550** class in late October 2003, please contact Charles and indicate how many individuals you would (most likely) send. If there is enough interest, we will put on a class sometime during the last two weeks of October.
- ? Troy Parker and Ron Brown, Atascadero State Hospital DPS: Their agency is anxiously awaiting State monies so they can finish backgrounds on numerous new hires. They are currently working with San Luis Obispo Juvenile Probation to put on a course for probation officers on "**Managing Assaultive Behavior**".
- ? Cindy Dunn, SLO DA's Office: Their agency is expecting one retirement next month, however, they are unsure if they will be able to fill the vacancy due to budget constraints.

NEXT MEETING:

The next meeting will be Tuesday, September 9, 2003, 10:00 a.m., at Hearst Castle in San Simeon. After the meeting, a free BBQ lunch will be provided to members in attendance, in addition to a "behind the scenes" tour of the Castle. **Reservations are required for this meeting.** Please contact Theresa Orozco at (805) 928-3781 or torozco@ci.santa-maria.ca.us



Priceless!

UPCOMING TRAINING

- ? Bob Carrasco reports that Alan Hancock College is offering the following courses (at various sites):
- ✍ **Leadership** course beginning August 25th and ending Dec. 15th.
 - ✍ 40 hr. **Instructor Development** on Dec 3rd – 9th.
 - ✍ **Basic Collision Investigation** on Dec 1st – 5th.
 - ✍ **F.T.O. Update** course on Dec 1st – 3rd.
 - ✍ **F.T.O. Basic** on Nov 3rd – 7th.
 - ✍ **Crime Scene Investigation** on Nov 17th – 21st.
 - ✍ **P.C. 832 Arrest** courses in Sept and Oct.
 - ✍ **Academy Instructor** on Sept 3rd – 9th.
 - ✍ **Basic Dispatcher** on Oct 13th – 31st.
 - ✍ 8 hr. **Pre-Academy** course – **this is highly recommended for anyone thinking of attending the Basic Academy.**
- ? **Counterterrorism Investigation - Who is the Enemy?** Offered Thursday, Sept 4, 2003 – 9 a.m. to 4 p.m. at the Regional Training Center, 6289 Madigan Rd., Dublin, CA and hosted by the Alameda County Sheriff's Office. Presented by Lt. Col. (Ret.) David Reagan. The cost for this seminar is \$250. There is a \$35 discount per person when an organization registers three or more people. For additional information call 803-649-1184. Online registration: www.investigativetechnology.net.
- ? **Preparing the Public Safety Dispatcher for the Next WMD Event.** Offered Sept 15-19, 2003 in the Sacramento area, Oct 27-31 in Southern California, and Dec 1-5, 2003 in Millbrae. Cost for this \$40 hours is \$100 and 2 years experience as a dispatcher and prior ICS training are required. For more information contact Deborah McGlynn at 650-363-4014 or dmg@smc911dispatch.org. Class size is limited to 25 students.
- ? Nevada Department of Public Safety and the Counterdrug Task Force are hosting a 10-day free class on **Drug Task Force Investigations** on Sept 15-26 in Carson City, NV. For more information, contact Sylvia Barela at 775-684-4681 or Shannon Kelly at 775-687-3346 or www.mctft.com
- ? San Jose Fire is hosting the APCO **CTO Instructor Course** Sept 29 to Oct 3, 2003. For more information, contact Deanna Mateo at 408-277-5773 or go to <http://www.apcointl.org>.
- ? **Shotgun Instructor** Course, Feb 3-6, 2004 hosted by Kern County Sheriff's Dept. Cost \$231, POST Plan III certified. Class size limited to 18. For more information, contact Cathy Price at 661-391-7679.
- ? **Advanced Tactical Pistol** Course, Nov 10-12, 2003 and Feb 9-11, 2004 hosted by Kern County Sheriff's Dept. Cost \$267. For more information contact Sgt. Barnes at 661-391-7563 or Cathy Price at 661-391-7679.
- ? **Under the Headset, Surviving Dispatcher Stress** Friday, Oct 24, 2003, hosted by Antioch PD. Cost \$98/person, POST Plan IV. For more information call PSTC at 650-591-7911 or e-mail pstc@pstc911.com.
- ? **Crisis Communications for Dispatchers** Monday, Sept 15, 2003 in Redwood City. Cost \$98/person, POST Plan IV. For more information call PSTC at 650-591-7911 or e-mail pstc@pstc911.com.
- ? **Customer Service the 9-1-1 Way** Oct 23, 2003 hosted by Antioch PD. Cost \$98/person, POST Plan IV. For more information call PSTC at 650-591-7911 or e-mail pstc@pstc911.com.
- ? **Dispatch and Calltaker Skill Builder** Monday, Oct 13 in Redwood City. Cost \$98/student, POST Plan IV. For more information call PSTC at 650-591-7911 or e-mail pstc@pstc911.com.
- ? **Policy and Procedure Workshop** Nov 10-14, 2003 in Redwood City. Cost \$480/student, class size limited to 28 students. For more information call PSTC at 650-591-7911 or e-mail pstc@pstc911.com.

PRESENTERS NEEDED FOR THE PUBLIC SAFETY INSTRUCTOR SYMPOSIUM 2004!

With plans in progress for the 2004 Public Safety Instructor Symposium, the Advisory Committee is currently seeking presenters for a number of workshops. There is potential to offer more workshops than have been offered in the past. Workshops may be offered in both 8-hour and 4-hour formats.

The Committee is looking for presenters for the following topics:

- ✍ Application of PowerPoint
- ✍ Instructor Roles and Responsibilities
- ✍ Scenario-based Training
- ✍ Building a Training Class
- ✍ Team Building
- ✍ Mentoring and Coaching
- ✍ Testing and Evaluating Learning
- ✍ Problem-based Learning
- ✍ Resources and Training Aids

- ✍ Facilitation
- ✍ Lesson Plans
- ✍ Concepts of Adult Learning
- ✍ Blended Learning (CD, DVD & Web-based training)

This is just a sample of what the Committee has discussed as appropriate topics. They will consider any topic submitted. Workshops should be designed for instructors of various knowledge and skill levels.

The Symposium is scheduled for April 5-8, 2004 and a contract is currently being negotiated with the Long Beach Hilton. Instructors will be compensated for instructional time and travel/per diem. If you have an interest in being a presenter or know of a good presenter for any topic,

please submit (or ask them to submit) the following: 1) a letter of interest identifying the topic, how it applies to instructors, how the class is interactive, and why your class should be in the classroom and 2) a sample lesson plan (outline). Letters may be sent to:

Rosanna McKinney
 SCCECC
 495 Upper Park Road
 Santa Cruz, CA. 95065

Letters must be received no later than October 1, 2003 for consideration. For further information, contact Rosanna at rosannamckinney@sbcglobal.net or call 831-471-1006.



Job Opportunity Bulletin



- CLASSIFICATION:** Executive Director (Full-Time).
LOCATION: CPOA, 1455 Response Road, Suite 190, Sacramento, CA 95815
SALARY: Depending upon the candidate's qualifications, starting salary is \$5,000 - \$6,500 per month; \$60,000 - \$78,000 annually.
BENEFITS: Benefit package may include medical, dental, 401-K, and car allowance which are negotiable.
DUTIES: Under the supervision of the Executive Board, this position provides administrative and general support for the California Peace Officers' Association. Duties and responsibilities include:
- Knowledge of fiscal and budgetary planning and control methods; analyze difficult and complex financial issues
 - Develop strategies for increasing and maintaining association membership.
 - Ability to take policy direction from a volunteer board of directors.
 - Ability to work with various committees, to plan, organize and coordinate large-scale or high profile events.
 - Develop and/or recommend practical and effective policies.
 - Maintain cooperative relations with representatives of governmental agencies.
 - Plan and direct the work of others; Speak and write effectively.
 - Complete staff assignments personally and through the use of subordinate staff; monitor association programs.
 - Monitor and direct outside associations' contractual obligations.
 - Plans, organizes staff and controls the functions assigned to the office.
 - Knowledge of hiring staff positions and related human resource issues.

DESIRABLE QUALIFICATIONS:

- Candidates must possess an above-average analytical ability;
- Ability to make sound decisions and manage multiple projects.
- A college degree desirable; additional qualifying experience may be substituted.
- Working knowledge of a variety of computer based programs.
- Hands-on leader who is not afraid to roll up their sleeves.
- Preferred experience in working with highly structured and disciplined organizations.
- Dynamic and approachable personality for membership, staff and the board.
- A collaborative/approachable management style that is sensitive to organizational/staff needs.

A résumé and cover letter describing the candidate's interest in the position may be sent to:

California Peace Officers' Association
C/o Chief Jerry Adams, 1st VP
Application Review Committee
1455 Response Road, Suite 190, Sacramento, CA 95815

Résumés must be received no later than September 5, 2003, as it is anticipated this position will be filled by October 1, 2003. Final candidates will be notified of the interview process by the Applicant Review Committee. The committee will provide their recommendations(s) to the Executive Board, who will make the final decision.

**CALIFORNIA STATE UNIVERSITY,
LONG BEACH** has been
Invited to bring their graduate degree . . .

Master of Science in
**EMERGENCY
SERVICES
ADMINISTRATION**

Distance Learning Degree Program

WHEN: First Class: Fall Semester 2003

FORMAT: Each course = 1 weekend per mo. x 3 months
plus outside assignments (group decides which weekend each month)

TIMES: Friday nights 6:00-10:00 & Saturdays 8:00-5:00

WHERE: Santa Rosa Area

HOW: All live instruction by prominent faculty from the public safety field

WHO: Police, Highway Patrol, Sheriffs, DOJ, Firefighters, Emergency Medical Services, Dispatchers,
Disaster Planners, Other Public Safety Employees

COSTS: \$630 per 3-Unit course + books/materials "Pay-as-you-go"

QUALIFICATIONS: Baccalaureate degree from an accredited institution or currently in senior standing in
an undergraduate program & meet CSU admission requirements (2.5 GPA in last 60
units)

To Add Name to Interest List and/or Attend an Informational Orientation Meeting, CONTACT:

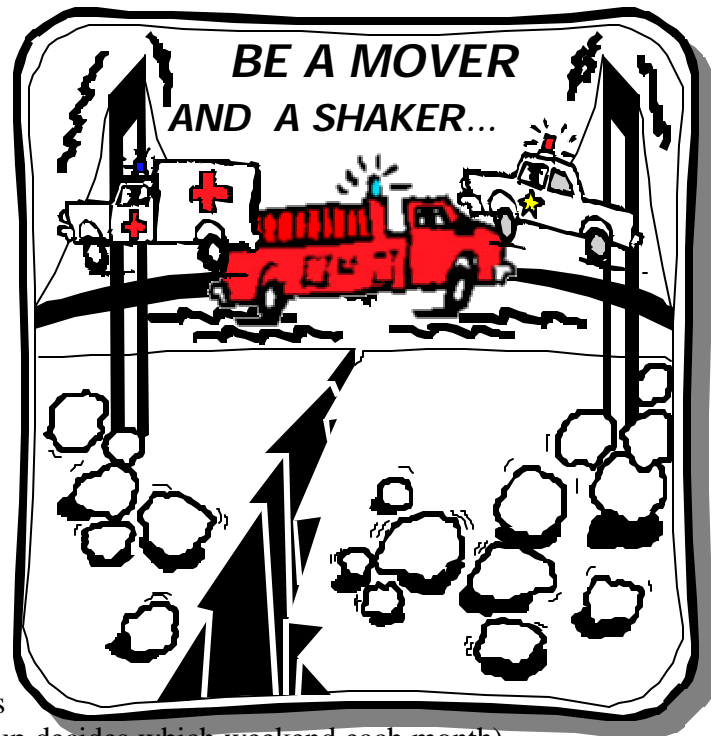
Doug Goodin, Battalion Chief
San Francisco Fire Dept.
(415) 897-9353 or
E-Mail: dpgoodin7@hotmail.com

or

For Questions About the Degree Program . . .

Contact

Jane Twiss, Administrator
CALL OR FAX TOLL-FREE 888/999-9935
OR E-MAIL jtwiss@csulb.edu



STATE AND REGIONAL OFFICERS

SOUTH

PRESIDENT

John Storm
Imperial County SO
(760) 339-0166 (F) 339-0120

1ST VICE PRESIDENT

Greg Block
Self-Defense Firearms Training
(714) 893-8676 (F) 894-7656

2ND VICE PRESIDENT

Paul Gamache
Corona Police Department
(909) 736-2346 (F) 279-3579

SECRETARY

Kurt Wampole
UC Riverside Police Dept.
(909) 686-7291 (F) 684-3506

TREASURER

Danny Calleros
Vernon Police
(213) 587-5171 x125 (F) 581-1178

SERGEANT AT ARMS

(Quarterly Meetings)

POST ADVISORY MEMBER

Mike Reid
Fresno Police Department
(559) 498-4969 (F) 488-1135
e-mail: mikesr@fresno.gov

NEWSLETTER EDITOR

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Santa Cruz Consolidated Comm.
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e-mail: rosannamckinney@sbcglobal.net

CENTRAL

PRESIDENT

Rudy Polak (Valley)
Tulare Co. Sheriff's Office
(559) 733-6246 (F) 737-4602
Charles Fox (Coast)
San Luis Obispo Sheriff's Dept.
(805) 781-4562 (F) 781-4634

1ST VICE PRESIDENT

Jalaine Hogue (Coast)
Santa Barbara's DA's Office
(805) 884-8015 (F) 560-1048

2ND VICE PRESIDENT

Darrell Hibbens (Valley)
Madera Co. Sheriff's Dept.
(559) 675-7770 (F) 675-8413

SECRETARY

Sherree Flores (Valley)
Fresno Police Dept.
(559) 621-2876 (F) 488-1135
Theresa Orozco (Coast)
Santa Maria Police Dept.
(805) 928-3781 (F) 349-9239

TREASURER

Andy Crider (Valley)
Fresno Police Academy
(559) 442-8244 (F) 441-8551
Larry Copper (Coast)
Cuesta Police Dept.

SERGEANT AT ARMS

Gary Silveira (Coast)
(Paso Robles Police Dept.)
(805) 237-6464 (F) 238-5592
Rich Escalante (Valley)
Fresno Police Dept.
(559) 621-2122 (F) 488-1135

(Regional Meetings 1st Tuesday)

EXECUTIVE DIRECTOR

Dave Althausen
Woodland Police Dept. (Ret)
(530) 662-6497 (F) 668-9300
e-mail: althd@ardennet.com

POST LIAISON

Tom Hood
California Commission on POST
(F) 227-4823
e-mail: thood@post.ca.gov

(State Board) NORTH

PRESIDENT

Jim Suibielski
Livermore Police Dept.
(925) 371-4979 (F) 371-4707

1ST VICE PRESIDENT

Darrell Stump
Sacramento Dept. Human Assistance
(916) 875-8923 (F) 875-8907

2ND VICE PRESIDENT

Vacant

SECRETARY

Linda Chamberlain
Dept of Toxic Substances
(916) 322-2817 (F) 324-3091

TREASURER

Vacant

SERGEANT AT ARMS

Linda Chamberlain
Dept of Toxic Substances
(916) 322-2817 (F) 324-3091

(Regional Meetings vary)

FISCAL OFFICER

Fran Simpson
CPOA
(916) 263-0541 (F) 263-6090
e-mail: fsimpson@cpoa.org

CPOA REPRESENTATIVE

Jalaine Hogue
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